



February 2022

Hearthstone Rituals

*Hearthstone doesn't expect everyone to enter in
Perfect Love and Perfect Trust,
as you may not know many of the other attendees,
but to enter with a Willing Heart and an Open Mind,
and leave your differences at the door.*

Some traditions are more controversial than others, or may contain a component that confuses or disturbs someone attending an Open Full Moon ritual. It is one of the risks of exploring different traditions. Should anyone be uncomfortable with a ritual presented by Hearthstone, please discuss it with the Ritual Leaders or one of the Board members (Arynne, Vella Rose, Amy, Catherine, and Ziva) so that we may hopefully resolve and heal your concern.

*Hearthstone is a safe and sober environment.
Please respect your fellow participants by not attending ritual under the influence
of drugs or alcohol.*



OPEN FULL MOON RITUALS

Hearthstone's February 11th, 2022 Ritual is online. Join us!

Due to Omicron transmission still being relatively high, the Hearthstone Board voted to change our February ritual to an online ritual via Zoom - see link below. We hope to return to in-person rituals soon and will evaluate the COVID situation on a month-to-month basis.

Warm regards,
Hearthstone Community Church Board of Directors

Zoom Link for the February 11th Ritual:
Topic: Open Full Moon ritual
Time: February 11th, 2022 7:00 PM Mountain Time

Join Zoom Meeting

<https://us02web.zoom.us/j/84042964362?pwd=aUtRNVUvYzQ5cVFaTzY4T2JMb2NHdz09>

Meeting ID: 840 4296 4362

Passcode: 224076

One tap mobile

+12532158782,,84042964362#,,,,*224076# US (Tacoma)

+13462487799,,84042964362#,,,,*224076# US (Houston)

February 11, 2022 Open Full Moon Ritual



Hi, Mary Ann Bonetti here. I am looking forward to Celebrating this Hearthstone Open Full Moon with everyone!

We will be inviting Brigit to our Circle and seeking her aid in our joint Magical Working. To fully participate you will need a bowl of dirt, a pot for planting, seed, and water. Moon water or Blessed water is an added bonus to the Magic. Our intention will be to Bless the Bees in the coming season of fertility.

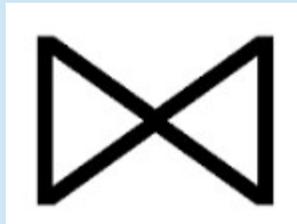
So excited to Celebrate with all of you! See you soon on Zoom.

January OFM Ritual

Thanks and a Tip of The Hat!

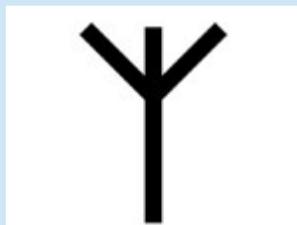


Our Hearthstone Community is grateful for the interesting and educational online Open Full Moon ritual presented in January by Spiral Moon Coven. Clyde Killingbeck and Lisa provided an informative overview of various Rune traditions, phonetic values, and how to use runes for spell work. Circle was cast, and we were encouraged to embrace darkness and listen to our inner voice to make a plan for the season of growing light. Clyde and Lisa selected two runes to illustrate the process of creating a Bind Rune:



The first rune presented was *Dagaz*, the rune of change. The shape is two halves becoming whole and balancing. This rune is illuminating and promises sunrise. Dagaz expresses awakening, awareness, and enlightenment.

The second rune was Algiz, ever present guardian and teacher, always protective and calling us to new heights, and to be aware of surroundings. Algiz expresses protection, teaching, and spiritual connection.



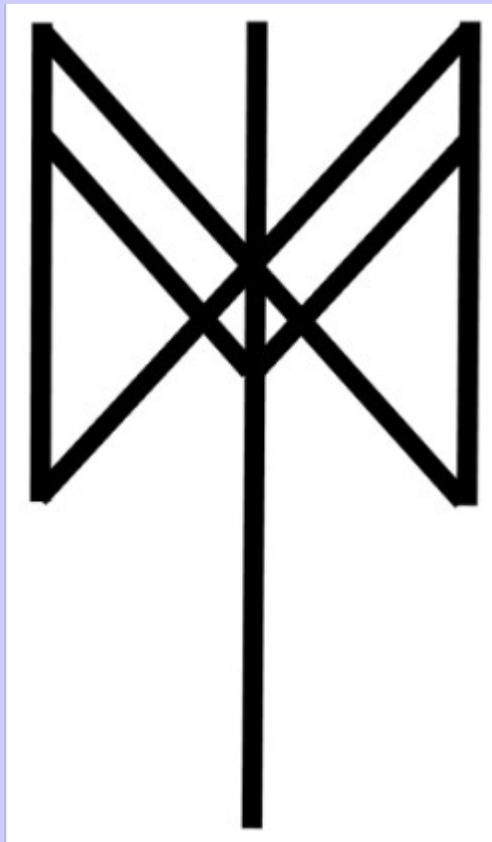
When creating the Bind-Rune, draw runes so they are super-imposed on each other. There are alternate ways you can combine them, according to your personal meanings and

aesthetics. Ritual participants were led in chanting to put energy into the Bind-Rune. When drawing Algiz we chant for protection, teaching and spiritual connection. When drawing Dagaz, we chant for awakening, awareness and enlightenment.

Clyde shared titles for further reading and will follow-up [by popular demand!] with his own article/essay on runes and resources.

Hearthstone Community thanks Clyde, Lisa, and Spiral Moon Coven for your excellent introduction to Bind-Runes to aid us in our personal work. May the magic continue! Blessed be!

---Ziva and Arynne



Rune Follow-up from the OFM on January 14th, 2022

By Clyde Killingbeck

Many of you have some experience or familiarity with Runes. As for me, I would describe myself as a persistently erratic practitioner, which I have been consistent at for the last 20 years.

Here is some background on Runes:

In old high German, the word Run, or Runa, means secret and or mystery, and in Old Saxon it can be interpreted as secret counsel or confidential talk. I really like the old Saxon meaning. There are three main sets of Runes, which are associated with different time periods:

- the Elder Futhark (150-800 CE)
- the Anglo-Saxon Futhorc (400–1100 AD)
- the Younger Futhark (800–1100 AD)

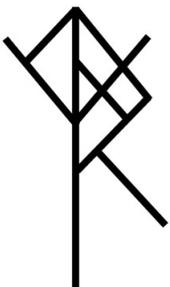
Runes are ancient phonetic symbols; whether they started as an alphabet or magical symbols is still argued. Each Rune has a name that represents the phonetic value and has a correspondence associated with it. The term Futhark comes from the phonetic spelling of the first group of runes. The Elder Futhark is comprised of 3 groups of 8 runes.

Runes are profoundly versatile. Beyond representing basic letters and sounds, they hold magical powers; they can communicate esoteric concepts, function as foci for divination, or be used as a medium for spell work, such as creating a Bind-Rune to elicit a desired effect which we did in the OFM ritual. They can also lead you down a winding and inspiring path to understanding.

So, what is a Bind-Rune? Basically, they are Charms, Talismans, or Sigils conveying a more dynamic concept than what a single rune encompasses. A Bind-Rune is a synergy of multiple runes, arranged in a cohesive pattern.

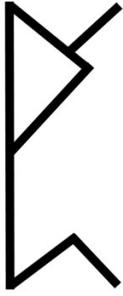
They are a very personal sigil, meaning that unless you made the Bind-Rune or were told its meaning or purpose, it is difficult to decipher its intended effect. Here are a couple examples of Bind-Runes that I created and use:

Safe Journey (to and from):



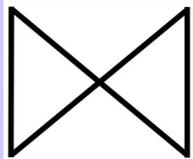
This Bind-Rune incorporates three Runes:
Raidho (travel)
Algiz (protection)
Jera (cycles)

Good Luck



This Bind-Rune incorporates two Runes:
Perthro (Luck)
Wunjo (Joy)

The Bind-Rune created during the ritual was a combination of Dagaz and Algiz.

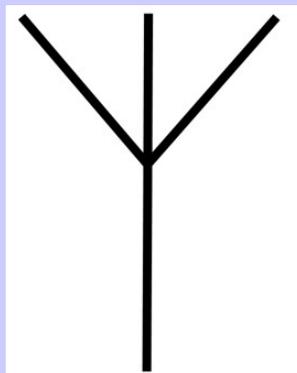


Dagaz (DAY) is the rune of the day or daylight, seems deceptively simple and uncomplicated. Yet it is not. The shape of the rune takes us some way toward understanding that things are more complex than they seem. The shape of the rune resembles two halves becoming whole, understanding and ignorance. A rune of balancing polarities so that all mystery is revealed to consciousness. Dagaz is a rune of dispelling the shadow of ignorance and illuminating the path of enlightenment; representing the sunrise of our consciousness. It is the promise of sunrise infused with understanding; inevitability of awakening.

It is a Rune of change; a spiritual awakening, a deeper understanding, and enlightenment.

As you draw the rune, repeat its name several times to bring forth its energies; you can also include the key concept you associate with it, alternating them with the runes name. Chant:

“...Dagaz, Awakening, Dagaz, Understanding, Dagaz, Enlightenment“



Algiz (ELK) is most commonly referred to and used as a rune of protection. Part of this protection, arguably the more important aspect, is that Algiz prompts us to be vigilant of our surroundings, our environment, both physical and spiritual. In addition to the protective qualities, it is also a rune of connection between the mundane and divine realms. This connection acts as a bridge or conduit between humanity and deity. Algiz is the ever-alert

guardian and teacher. Through its protective qualities it can infuse us with the confidence to delve deeper into spiritual mysteries, to discover more within us -- our higher self, our divine self.

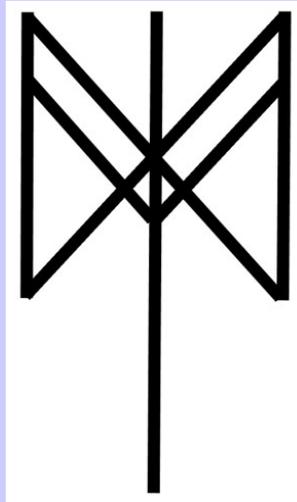
Embracing the knowledge and wisdom of inner teacher brings us ever closer to our higher selves, and the realization that there will always be another higher-self to strive for.

It represents protection generated from within as a result of learned wisdom and intuition. Algiz calls us to reach new heights, fulfill our full potential.

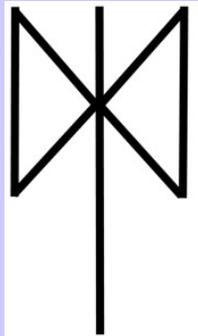
The key concepts of Algiz that we are focusing on are protection, divinity, and higher self.

As you draw the rune, repeat its name several times to bring forth its energies; you can also include the key concept you associate with it, alternating them with the runes name. Chant:

”...Algiz, Protection, Algiz, Teaching, Algiz, Spiritual Connection“



This is an example of how the Runes can be placed to create the Bind-Rune, BUT feel free to place them how you like. I chose this configuration because it is the most homogenous, yet each rune is still identifiable. You can also slide Dagaz further down the ‘spine’ of Algiz. Focus .on the Bind-Rune until it glows or you feel it is combined and complete



Rune Summarization

Embracing the combined energies of Algiz and Dagaz we can transmute ourselves into increasingly awakened beings, shedding all confusion in favor of clarity and wisdom, inducing balance.

Books that I frequently refer to:

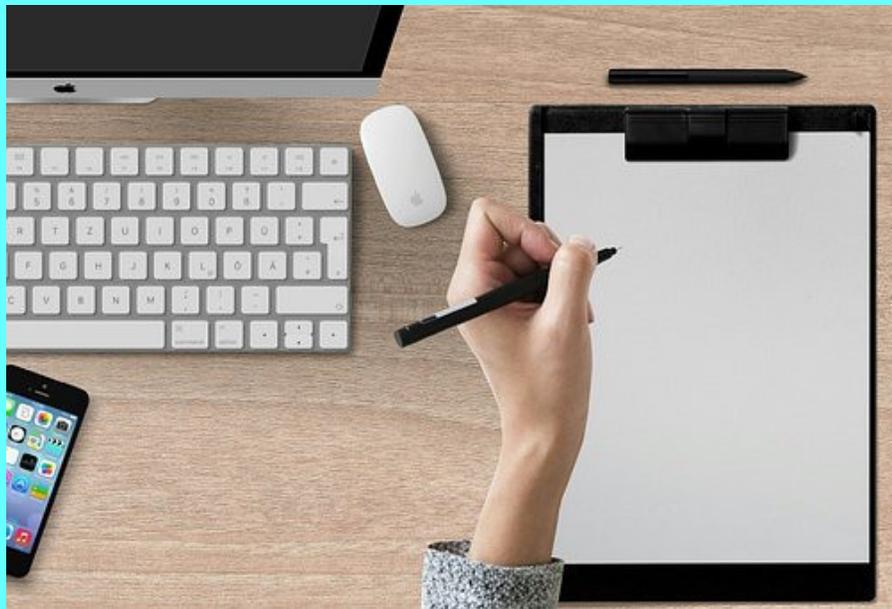
Taking Up The Runes - Diana Paxson (She just came out with a revised version)

Northern Mysteries & Magic - Freya Aswynn

A Handbook of Rune Magic - Edred Thorsson

The Book of Rune Secrets - Tyriel

Articles from our community members!



GUEST COLUMNS?

If you have something to say, and are willing to let Arynne edit it slightly, please feel free to submit your writing to ArynneD@aol.com. Content will not be edited. We can usually make room for more voices. We appreciate our contributors!

Prison Ministry Update

Hello,

My name is Awyn Dawn. In 2012 I was incarcerated in a Colorado women's correctional facility; this is where I first met Martin and Carridwen from Alexandria Temple. Just before

Martin's passing, I was asked to join them in taking a program into the prison I was once at. For the next few years, Carridwen and I visited at least two prisons a month. I liked to joke that I was "teaching witchcraft to the inmates," but I essentially was, and they loved it. Seeing their spirits be fed was the most indescribable feeling. One year we had Yule and I doubt I will ever see a more enjoyable reenactment of the Oak King vs. the Holly King.

It was around this time that I was inspired to start writing Paganism for Prisoners: Connecting to the Magic Within. When it was picked up by Llewellyn it was a confirmation for me that this book needed to exist in the world, a book for pagan inmates written by a former pagan inmate. Hopefully, this will inspire many other works to be written on behalf of this population. Carridwen provided a lot of encouragement while I was putting metaphorical pen to paper. She and Martin spent years giving spiritual guidance, not just to me, not just to pagans, but to any prisoner who needed it. This is their legacy. And without their work Paganism for Prisoners would have never been written.

It is in the spirit of recognition for all they have given that I provide to you this message from Carri. She has given me the following information to share with you:

While she is not asking for much, she is currently in need of someone to take her to the store at least one time per week. She has no real preference or qualifications for this. She is not as mobile as she once was so most other activities are limited for her. Anyone interested may call her at 303-513-7860 or contact her on Facebook messenger, <https://www.facebook.com/alexandria.temple.71> This would be a big help to her.

For any who are interested in taking a program into the prisons, she first suggests checking with that facility's volunteer coordinator. This information can usually be found on their website. It is important to note that because of Covid, there are currently restrictions on programs and some facilities are using this as an excuse to keep out pagan volunteers and chaplains. It is not known when the restrictions will lift.

She was glad to hear that so many were interested in her well-being. She may need other services in the future.

Thank you all for your concern and support,
Awyn

~Living Values~



I made an important discovery in my car one day.

I don't really care about cars. As long as they go forward, backward, and stop as indicated, I'm fine with them. To the horror of car lovers in my life, I can barely tell one brand from another.

I really enjoyed my little motorcycle, and I prefer to drive a stickshift, so I do like driving. I love driving. I just don't care much about cars.

But I also have very strong feelings about our earth. I've known for a very long time that my enjoyment of driving was in contradiction with my concerns about our planet.

So after careful consideration and a lot of mocking from my Dad, I got an old VW diesel that would run on biodiesel, essentially processed corn oil.

I drove it for 10 years. It smelled like french fries. It made me very, very happy. Ridiculously happy.

They don't really make cars like that anymore.

What I discovered was that I got an immense satisfaction by taking something I did all of the time and drawing it closer to my deeply held values. I can't do that with everything, but with everything that I do, I change my experience of my living, sometimes in ways I don't fully appreciate.

This has been a discouraging couple of years for me. I always thought that my efforts would help change the world, not by themselves, but in concert with other people making similar choices. Paying extra to purchase organic food, or support small, ethical businesses seemed like a worthwhile investment. I was certain that I was a part of a growing movement toward a sane, balanced, healthy culture.

I hoped I was also a persuasive example to the people closest to me. That doesn't seem to have played out as I expected.

Spending nearly two years stuck indoors, suddenly a fragile person due to an autoimmune disorder treated with a medication that had restored my freedom and function, but now puts me one infected breath of air away from certain death, I am overwhelmed by the seeming failure of everything that matters to me. Climate change driven fires and weather anomalies, fascism and violent racism, rebellions against public health measures, the failure of the voting rights acts accompanied by a seeming tsunami of state-level measures to restrict access to voting, all of these are alarming and depressing me.

At 60, having given four decades of my life to activism, in the face of current events, I have wondered if I made the right choices, if my efforts mattered, or if my energy and choices were wasted.

But that lumps together a lot of things that are better looked at individually. Isolation is coloring my perspective, when I understand that it is easier to dial it down. The outcomes of the world are not as I would like, there is reason for concern, but I am not responsible for the outcomes of the world, only for my individual actions.

Were my choices, sometimes expensive or inconvenient, worth it? And why is the answer to that, Yes?

Very simply, I am happiest when I am living close to my values. They may not yield the world-changing outcomes I had hoped for, but that's not the point.

I was so happy in that biodiesel burning car.

I worry about the bees. I worry about migrant farmworkers and their exposure to chemicals. I feel discouraged when I am stuck with conventionally grown vegetables. It's like a little tax on my state of mind. That tax goes away when I eat food that I believe supported wholistic agriculture. Am I right? I have no idea. Am I happier? Yes, I am.

I called my Senators all through 2021 to urge them to kill the filibuster and save democracy. Did it help? Doesn't seem to have, but that's hard to say. Am I wondering if I did anything to protect democracy? Nope. I'm discouraged by the state of the world, but I'm not weighed down by regret for inaction. I do wish I could have joined any of the protests in the last two years, but that's not possible for me now. I did what I could do.

The company that makes my favorite toothpaste was bought by a conglomerate I stopped buying from years ago. So I switched brands.

I have little impact on the state of the world, but this is my limited human lifespan and I get to spend it the way that satisfies me the most. If I confuse world outcomes with my limited personal power, I drain the satisfaction from choices carefully made, and for no good reason.

There are different kinds of satisfaction, like there are different kinds of food. For my personality, at least some of my satisfaction needs to come from a sense that I am living according to my values, regardless of the larger events.

These are living values. Living my values. If you are making similar choices, I hope that you see that that matters. Maybe it changes the world, or maybe it keeps you going in a changing world.

Peace of the mountains to you,

Paulie Rainbow

founder: Denver Celtic Women's Circle - renaming to Druidry Centered Women's Circle.

facebook.com/denvercelticwomenscircle

meetup.com/denvercelticwomenscircleevents

instagram.com/paulierainbow

Lessons of a Young Black Mystic

By: BroomHill Bran

Hello Readers,

There is so much going on in the world, and you may have noticed I didn't submit anything for January's newsletter. To be frank, I simply didn't have any written work worth sharing at the time. That is not the case this month!

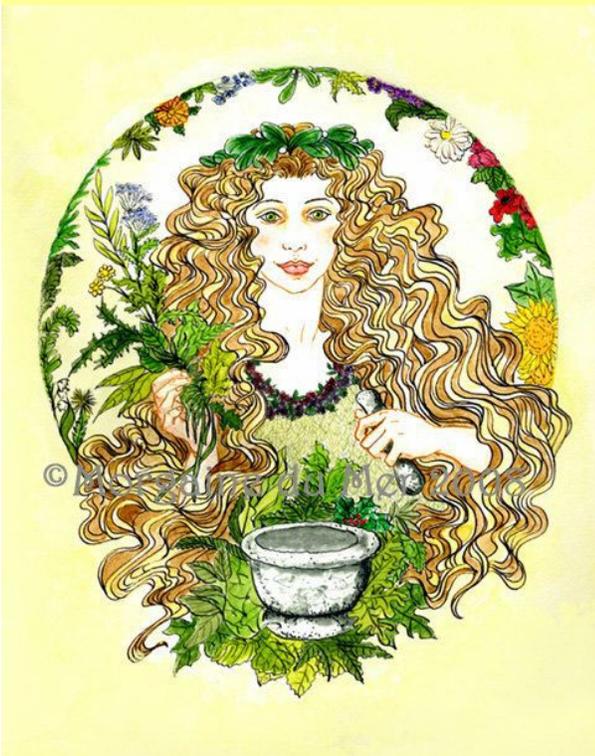
As I turn 30 years old this month, a lot has happened in January to really put my life into perspective, leading up to this milestone. (The details may be more appropriate for another time.)

As a Pagan Mystic, I've grown to share my birthday joys with the love and diverse support of my Matron Goddess, Brigid! This time of year is flooded with people coming together to honor her in all her versatile forms on Imbolc Sabbath, February 2nd.

My cup over-run with experiences of both fortune and blessings, along with hardships and challenges. From supporting close friends through heart-breaking trauma, and fighting for essential worker wages and benefits in the harsh Winter. To spiritual work and revelations I can only describe as, "the process of being my own sculptor and narrator in life." Chiseling away at my old self to reveal a new work of art. My own unique iterations on this current life I've been given to live.

I can't begin to capture the impact of the beginning of this year dedicated to my resolution to develop my self-compassion and maturity.

All that said, with the plentitude of opportunities to celebrate Imbolc Sabbath, I find sharing a new poem to be my favorite choice. I was inspired to make this poem founded on all the lessons I've learned so far this year, 2022. Please enjoy.



"Imbolc Child"
(Feel The Soul Mate Within)
By: BroomHill Bran

If I am darkness.
She is my Night.

If she is the Ember.
I am the Truth in her Light.

If she is the Void.

The Cold.

The Canvas.
(Imagination)

I am her Child.

Her Lover.

Wayward Trickster.
(Dark Fae)

We are everything and nothing, all at once.
In every projection there is the reflection.

She is the force that surrounds me, infinitely.

I am what is formed, for her force is known as love and compassion.

I am a diamond in the rough.
Both faceted, yet whole.

What lacks in me.
Is full in her.

What grows in me.
Must wane in her.

Always changing.
Never perfect.

Understood in one moment.
Forgotten in the next.

A series of fleeting urges, that rise to the surface.

Challenged by thought until it all surrenders, to a Greater Purpose.

I was born in a time.
Where she did slumber.
And his shadow loomed waiting.

Even now, as much time has passed.

I am full of passion.

Tamed by age.
Yet not fully ripened.

A deepness within me.
Not yet fully emerged without.

(I)
Seeking.
Hunting.
Guided by the Goddess Within.

(She, within me...)
A Maiden, wild.
A Mother, Creatrix.
A Crone, wise, rebellious, and free.

I search, for who I'm meant to be.

She waits...

To be found.
To be heard.
To be seen.

I was born an Imbolc Child.

Blessed by the Fire,
Within her Belly.
Within my head.

A Mad little Mystic destined to Heal.

A Gentle Savage, at home in The Great Mystery and Shadow.
(My heart marked by the sign of the Fire Ram.)

Though I struggle with solace, I've felt the gentle warming breath of my Goddess.

Whispering and leaving the sensation of inner peace in my Soul.

A memory of silence and stillness that I find familiar.

Though I struggle with the Tides of life's ever moving current.

Chasing joy.

Avoiding fear.

Burned by anger.

Remembering doubt.

Outstretching my arm to a peaceful future.

"I may wander, but I am not lost."

From pain, I have survived, to make emotions my greatest teacher and fault.

From knowledge, I have survived, to be clever yet drowned by thought.

From faith, I have survived, to bear witness in my Spirit; the Awe of both beauty and terror.

I am a child of Imbolc.

With the Moon as my eternal witness.

I shall live with this fire born within me.

I shall embrace what is both Feminine and Masculine.

I shall remember that,

I am Whole.

I am Enough.

I am a blessing.

(Manifest to live on this Sacred Earth.)

Witness the Miracle.

Witness the Tide.

Witness the Spirit of the Soul inside.

Like the breath of a Stag, turning thin ice to water.

Like the tear that holds both sorrow and compassion.

Like the infinite white blanket smooth across the sky.

Like silent snow, draped upon the ground.

(Where she sleeps and dreams, pregnant with potential.)

Love is an Ancient.

A Secret.

A Power.

Love is the force awaiting in the Beyond.

Let it show you how to thrive.

Let it shape your purpose.

I am a child of Imbolc.

Born in the Mystery of Love's Sacred Shadow.

When the threshold of Winter gives way to Spring.

When the season of Darkness can no longer ring.

When a Maiden's set free.

When a Crone's laid to rest.

When an old man retires, the shadows of yesteryear.

When his dormant seed is destined to grow.

When Light is soon to be Reborn.

This is the tale behind the spark of my making.

Not the making of my flesh.

Rather, the making of my Soul.

The start of my journey.

I wonder, what was yours?



Burdock, *Arctium lappa*

By Cynthia Killingbeck CH, CN, FEP

Burdock is a member of the Asteraceae family, which is one of the largest plant families in the world containing many plants like dandelion, daisies, and sunflowers. There are more than 23,600 species of Aster herbs, shrubs, and trees. Burdock is a well-known biennial weed, with a tapering, fleshy, brown-colored root, from 8-15 inches in length, throwing off slender strands. It has a round, solid, fleshy, juicy stem, 3 feet or more in height, furrowed, hairy, and having many wide-spreading branches. The leaves are large and round and when they first start growing in the early spring you could be forgiven for thinking that you have a pumpkin or a broad-leafed squash growing in your garden. The parts normally used for food and medicine are the roots and seeds.

However, the Physiomedical Dispensary by William Cook M.D., 1869 mentions using the leaves.

“The leaves, or their inspissated juice, is said to make a good ointment in scrofulous ulcers. I have been told that a tablespoonful of this juice, three times a day, will act on the liver and bowels gently, and purify the blood speedily in boils. It is in some places a popular practice to apply the bruised leaves directly to boils, as a “drawing” and cleansing fomentation.”

The roots are hard to harvest as they can be very deep, but can be found in nice cut lengths at a health food store. The flowers are like Velcro and stick together and onto your clothes, they were in fact the inspiration behind the actual invention of Velcro. Removing the seeds from the flowers is a horrible job and I have to say I did it once; I am not likely to do it twice. There are tiny little hairs in and around each tiny little seed and these hairs burrow into your skin like thousands of tiny slivers causing red and burning welts until you can remove them with tweezers. They are a very pale white, blond color and are almost impossible to see. They easily go through cloth, so be sure to wear very thick plastic gloves and an apron that covers the body fully if you decide to try it. After my painful attempt, I chose to just throw the flowers with seeds intact into a blender and then tincture them that way, and it worked just fine.

Burdock is a powerful medicine and food throughout many cultures. Burdock has been used medicinally at least since the Middle Ages, when ancient practitioners in China, India, and Europe prescribed it as a tonic to purify the blood. Packed with nutrient dense phytochemicals like inulin and flavonoids, burdock contains vitamins A, B, and C and minerals like calcium, phosphorous, iron, sodium, iodine, chromium, magnesium, silicon, cobalt, zinc, selenium, and manganese. The inulin in the roots provides food for our beneficial gut microbes and supports the healing of leaky gut. The best time to harvest the roots is in the early spring of the second year or fall of the first and second year.

Physiomedical Dispensary by William Cook M.D., 1869 “The root”... *“It enters into a sort of family beer along with such agents as yellow dock, spikenard, elder flowers, and ginger; which may be used with benefit in the spring.”*

Primary medicinal uses of the root are mainly relaxant and demulcent, with a limited amount of tonic property. It acts slowly and mildly upon several of the secreting organs, like the liver, kidneys, skin, and bowels. The roots help to stimulate metabolic activity in the liver and help as an anti-dyscratic (blood purifier), the roots are a mild diuretic for chronic rheumatic complaints, atopic eczema, and minor inflammatory conditions of the genitourinary tract, gastrointestinal, and hepatobiliary (liver) tracts. Seeds are more effective for urinary and skin conditions due to the diaphoretic action; a tincture of the seeds helps with the onset of upper respiratory infections and sore throat; fresh root or seed is best in lowering blood sugar in diabetes.



I use burdock roots along with dandelion roots to help clear excess hormones and to help clear my skin when acne is present due to my menstrual cycle or when I eat dairy. (Which I try to minimize and only eat grass-fed when I do). In truth 'the skin reflects the blood'. So, if you have skin issues it would be good to look at supporting the health of the liver and eliminating foods that exacerbate your inflammatory conditions. I love the taste of burdock root in decoctions and add them to soups and bone broths. The taste is earthy and a little sweet. The dried cut roots soften and add a lovely texture to soups.



Clinical actions: alterative, bitter tonic, nutritive, diaphoretic, diuretic, topical antiseptic, antibacterial, antifungal, antimicrobial, mild choleric and hepatic stimulant, vulnerary, prebiotic (contains inulin), aperient (laxative), lymphatic, and immunomodulant.

Primary uses: anti-dyscratic (blood purifier) for atopic eczema (of chronic, or internal origin); chronic rheumatic complaints; minor inflammation of the genitourinary, gastrointestinal, and hepatobiliary (liver) tracts; externally for chronic skin disorders (eczema, psoriasis, dandruff) wash/wet compress, ointments, creams, and a medicated oil for hair and scalp specific; poultice for boils.

According to Kings American Dispensary 1905," Specific Indications and Uses: Feeble cutaneous circulation; scaly, dry eruptions; impaired nutrition of skin; urinary irritation; psoriasis."

Contraindications: Contraindicated for pregnancy until 3rd trimester due to its mild uterine stimulation. If you are hypersensitive to other plants in the Asteraceae family (arnica, chamomile, feverfew, ragweed, tansy, yarrow), it may cause allergic contact dermatitis.

If you are looking to do a personal Flower Essence Consultation and formulation for working to balance emotions and do some soul therapy, call and set up an appointment at SpiritWays Metaphysical in Denver at 303-331-1070, you can also check out my bio on their website at <https://www.spiritwaysdenver.com> .

My website is also up and running again at <https://www.vitalblossomherbals.com> I sell products at SpiritWays and on my Etsy page at https://www.etsy.com/shop/VitalBlossomHerbals?ref=search_shop_redirect .

I can be found on Facebook at <https://www.facebook.com/vitalblossomllc/> and my email is Cynthia.killingbeck@clinicalherbalism.com

Upcoming Community Events

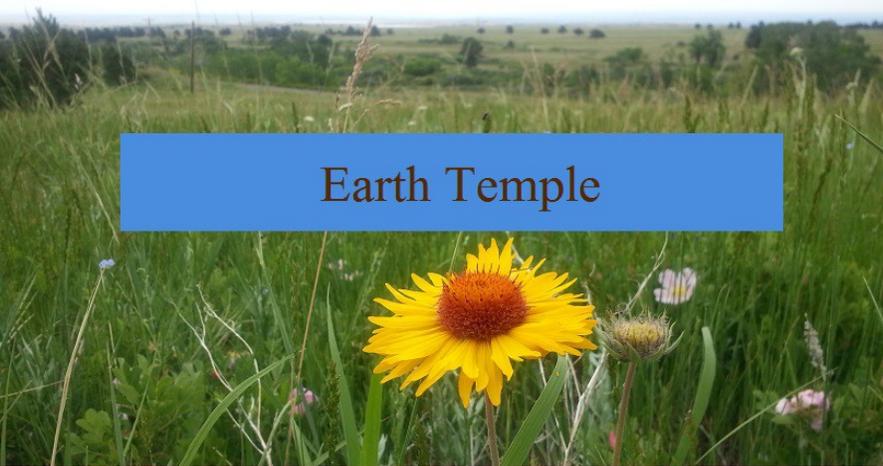
The Althea Center for Engaged Spirituality



Hearthstone meets the Friday before or the Friday of the Full Moon. When we have in person rituals, we meet in the Historic Library at the Althea Center for Engaged Spirituality, 1400 Williams St., Denver, CO. There are two small parking lots: to the north (next to the building) and to the east of the building (across the alley), each with spaces for 20 cars.

Enter through the Main Door at the corner of Williams St. and 14th Ave. The door opens at 7:00 pm, and we lock the door at 7:30 to secure the building. Please be prompt as we don't want you to be locked out!

NOTICE: The February 11th ritual is online - see Zoom link above.



Earth Temple

Earth Temple is back to open rituals in person at Full Moon Books. For the time being, we'll also be streaming those rituals via Zoom, to help in the transition back to face-to-face. For all the most current information about Earth Temple and our New/Dark/Waning moon rituals, visit our Meetup Group: www.meetup.com/EarthTemple or our Facebook page <https://www.facebook.com/EarthTempleColorado>.

ET Calendar for 2022

No NM in Feb

Mar 4

Apr 1

Apr 29

May 27

Jun 24

July 29

Aug 26

Sep 23

Oct 28

Nov 25

Dec 23

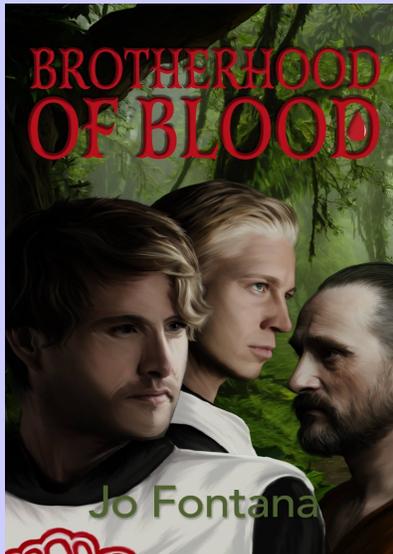
Hearthstone Community Church Website Link:

<http://hearthstone.fnorky.com/home/>

Community Vendors and Artists

Brotherhood of Blood

A new book by Jo Fontana



Imagine a world where a blood sacrifice is required for the simplest cure. The mysterious Brotherhood has this power. Jericho Brightbrook came to the temple as a child after losing his parents and is the most promising acolyte the Brotherhood has ever encountered. So great is his power, the temple leader makes exceptions for him even when Jericho's actions don't align with the temple ideals.

Tired of the waste of human life, Jericho begins to experiment with alternative forms of healing. Disillusioned by the temple and the failure of his efforts, Jericho looks to break away. Once his deeds catch up with him, he is forced to flee into the land north of the mountains to evade his former master.

For more information visit www.jofontana.com

General Community Information



Low-Cost Pet Cat Spay/Neuter & Vaccines
Free Spay/Neuter & Vaccines for Feral Cats

[Spay/Neuter | Denver, CO | Dumb Friends League \(ddfl.org\)](http://ddfl.org)

The Dumb Friends League offers affordable spay/neuter services to all owned pet cats and feral/community cats. The details, locations, and qualifications are at their web site above. They are able to offer these services thanks to the generosity of donors. They recommend that tame, friendly cats without owners be taken to an animal shelter for adoption.

At this time DDFL is not able to provide spay/neuter services to dogs, for-profit breeders, or rescue groups.

It takes ALL of us to reduce the overpopulation problem and move toward a world where all pets are loved and cared for. Thank you!



Priestess Support, Services, and Potential Presenters
For Pagan or Wiccan clergy or for any other Hearthstone business, email us at
hearthstonecommunitychurch@gmail.com

If you would like to lead a future Open Full Moon, please contact Arynne at ArynneD@aol.com. At this point we have ritual leaders scheduled for all of 2022.
Thank you for volunteering your talents!

Donations --- in person or through Zelle!

Thank you for supporting the work and service of Hearthstone Community Church.

We meet our expenses through the generosity of our participants and supporters. We accept donations at our in-person rituals, or if you prefer, you may contribute through Zelle instead. Zelle is a direct funds transfer method offered by most banks. It is super easy to use online and no fees are charged or withheld. Hearthstone is registered in Zelle by our email address: hearthstonecommunitychurch@gmail.com

We suggest a donation of \$5-15. If you can't afford it, you are still welcome to participate. If you can afford more, we'll be delighted to accept it.

Hearthstone's primary expense is the rent for the room at the Althea Center. We appreciate any and all support from our community to help meet our obligations. Thank you!

[Hearthstone Community Church Website Link](#)



UPCOMING 2022 OPEN FULL MOON RITUALS

FEBRUARY 11

MARCH 18

APRIL 15

MAY 13

JUNE 10

JULY 8

AUGUST 5

SEPTEMBER 9

OCTOBER 7

NOVEMBER 4

DECEMBER 2

BLESSINGS from HEARTHSTONE COMMUNITY CHURCH!

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